

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on February 29, 2000.

Diane Zym
Signature

Applicant : Suen Blum, et al.
Application No. : 09/381,573
Filed : September 17, 1999
Title : DEVICE FOR CUTTING ANY WIDTH OF WOOD OR OTHER MATERIALS

Grp./Div. : 3724
Examiner : To be assigned
Docket No. : 35763/DBP/M521



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Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
February 29, 2000

Enclosed is an amendment to the above-identified application.

CALCULATION OF FEE					
ITEM	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PAID FOR	EXCESS CLAIMS X RATE	SUBTOTAL	FEE
A	TOTAL CLAIMS FEE	21 ⁺	20 *	2 X \$9.00	\$18
B	INDEPENDENT CLAIMS	1	3 **	0 X \$39.00	0
C	SMALL ENTITY FEE = A + B LARGE ENTITY FEE = 2 x (A + B)				\$18
D	MULTIPLE-DEPENDENT CLAIMS FEE***	SMALL ENTITY FEE = \$130.00 LARGE ENTITY FEE = \$260.00			
E	TOTAL FILING FEE				\$18
F	NO ADDITIONAL FEE REQUIRED****	IF NO FEE REQUIRED, INSERT "0"			
LIST INDEPENDENT CLAIMS: 1					
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"					

X Attached is our check for \$18 to pay the fees calculated above.

b

Amendment Transmittal Letter
Application No. 09/381,573

 A Petition for Extension of Time and the required fee are enclosed.


 X Other enclosures: Substitute Specification, Compare Copy, Request for Approval of Drawing Change with Red-Marked Figures 1, 3 and 4 (2 copies)

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Please address all correspondence to **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068.**

Respectfully submitted,

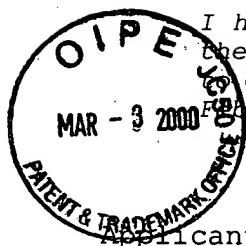
CHRISTIE, PARKER & HALE, LLP

By 
Lucinda G. Ausiello
Reg. No. 42,270
626/795-9900

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PATENT

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REQUEST FOR APPROVAL OF DRAWING CHANGE

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
February 29, 2000

Commissioner:

Enclosed herewith are two copies of Figures 1, 3 and 4, showing in red the proposed changes.

In FIG. 1, the cross-section is now designated as III-III to correspond with the reference to FIG. 3. In FIG. 3, reference numeral 7c now refers to a rod, while reference numeral 1 referring to a drive shaft has been added. In FIG. 4, reference numeral 17, together with the reference line have been deleted.

The amendments merely conform the drawings to the specification, and therefore, in no way constitutes new matter.

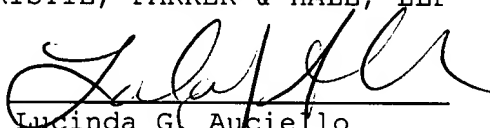
Application No. 09/381,573

It is requested that these drawing changes be reviewed and approved by the Examiner. Applicant will formalize the drawings after allowance of the application.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Lucinda G. Auciello

Reg. No. 42,270

626/795-9900

Enclosures: Red-Marked Figures 1, 3 and 4 (2 copies)

DSZ PAS229407.1-*-2/29/00 3:40 PM